Madison High School

THE WARHAWK BULLETIN FRIDAY, JANUARY 27, 2023

"To prepare students to be 21st century global citizens by establishing a positive trajectory for success through a rigorous curriculum and a comprehensive educational experience.

2022-2023 BELL SCHEDULE

Regular School Day

Period 1	8:45 - 9:42
Nutrition	
Period 2	9:49 - 10:46
Period 3	10:51 - 11:48
Lunch	11:53 – 12:23
Period 4	12:28 - 1:25
Period 5	1:30 - 2:27
Period 6	2:32-3:29



PLC Schedule – 9/14, 10/12, 11/9 12/14, 1/11, 2/8, 3/8, 4/12, 5/10

Nutrition	
Period 1	10:03 - 10:47
Period 2	10:54 - 11:38
Period 3	11:43 – 12:27
Lunch	12:32 – 1:02
Period 4	1:07 - 1:51
Period 5	1:56 - 2:40
Period 6	2:45 - 3:29

SPIRIT WEEK

Kicking off Semester 2 with Spirit Week!

(JAN 23-JAN 27)

MONDAY: Stuffed Animal Day

TUESDAY: Anything but a Backpack Day WEDNESDAY: Clone Day (match with friends) THURSDAY: Dress like a Kindergartener Day

FRIDAY: NEON Class Colors (or wear white if you don't have neon)

Seniors: neon pink Juniors: neon yellow Sophomores: neon green Freshmen: neon orange

WINTER PEP RALLY **TODAY, JAN.27TH** after 3rd period, please escort your students to the gym and ask them to move to the top of the bleachers so that there is enough seating for everyone. Please help supervise the students once they are seated.

Period 1	8:45- 9:38	Lunch	12:05-12:35	
Nutrition	9:38-9:45	Period 4	12:40-1:33	
Period 2	9:45-10:38	Period 5	1:38-2:31	
Period 3	10:43-11:36	Period 6	2:36-3:29	
Pep Rally	11:41-12:00			

VOLUNTEERS NEEDED The American Lung Association is currently seeking volunteers for the Lung Force Walk THIS SUNDAY, January 29th, 2023 at Liberty Station. Sign up to learn about working for a non-profit, gain experience and help promote and advocate for lung health amongst your peers and community. For questions and further information, see link below, contact Michelle Gonzales at michelle.gonzales@lung.org or see Ms. Middlebrooks if in the office..https://exchange.sandi.net/owa/projection.aspx#:~:text=Looking%20to%20make.have%20any%20questions

BOYS VOLLEYBALL	Coach Tongg will have a pre-season Boys Volleyball meeting in Coach Lovato's room 1002 on Monday, January 30th at lunchtime.			
V OBSETSTIBLE	If you are interested, please see Ms. Trombley in the front office or Coach Jackson regarding athletic clearance forms.			
	Tryouts start on Monday Feb 6, at 6:45pm, but you need all completed paperwork done in			
	order to physically be on the court.			
	Email Coach Tongg for any further information, STongg@sandi.net .			
SAN DIEGO BLOOD	Tuesday, Jan. 31st from 8:00am to 1:30 is The San Diego Blood Drive in Room 101.			
BANK DRIVE	Remember that donating saves lives!			
COVID TESTING	REMINDER : Testing ends January 31st . The district is moving to an all home testing model and we will supply the tests. Thank you			
YEARBOOK	SENIORS: The deadline to purchase a SENIOR AD in the yearbook is approaching quickly at the beginning of February. This is a great way for families to congratulate you as a high school graduate with your own section in the 2023 yearbook. You must purchase your ad and download your photos through the Jostens website. All Students: The price for yearbooks is going up on February 1 to \$90. Purchase yours today! For those who have already purchased a book, the last day to add personalization to the cover of your book is also in February. Don't delay! See Ms. Barker in Room 701A with any questions.			
BACHATA DANCE PARTY NIGHT	Dance Team will be hosting a Bachata Night Party Fundraiser on Thursday, February 16th from 4-6pm. We will start with a 30 minute lesson on Bachata basics and then have an open floor party to dance bachata with all of your friends! Bring a partner to dance with or come alone! \$3 solo entrance, or bring a friend and enter together for \$5. Location: Dance Room (behind the Gym).			
ATTENTION SENIORS!	Are you planning on attending Mesa College in the Fall? If so, you do not want to miss Madison @ Mesa Day! The fieldtrip will take place on Friday 2/24 in the morning. Students will get the opportunity to be on Mesa's campus to take a tour and attend helpful workshops. Every student that attends will receive Orientation Credit as part of their application process. In order to be eligible, you must submit the Mesa Application (When you register, we will provide assistance to make sure you get the application submitted on time!). To sign up, register for the field trip here: https://forms.gle/2P1p9sMXZLz8297R8 . You can find the registration link in your google classroom as well. See Mrs. Colón with any questions.			
REMINDER ABOUT FOOD DELIVERIES	NDER Please remember that food/drinks are NOT allowed to be delivered for lunch from GrubHu Uber Eats, Door Dash, etc.			
	COUNSELOR DISTRIBUTION Mrs.Guerra Ms. Colon H - N X 3034 Mrs. Sphonix-Rust O - Z X 3037			